



Please Type or Print Clearly – Do Not Staple

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games 3rd Annual Winter Challenge Website URL: www.usantc.com & www.southlakesoccer.com

Hosting Organization National Training Center & South Lake Soccer Club Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization Richard Bisalillon Title President Phone (407) 2579972 W

Address 960 Johnson Drive Email richwithcb@gmail.com Phone ( ) \_\_\_\_\_ H

City Clermont State FL Zip Code 34711 Phone (352) 3945830 FAX

State Association or Affiliate Florida Youth Soccer Association Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games NTC, Hancock Park, MAC **TEAM ENTRY DEADLINE:** January 28, 2011

Date(s) of Tournament or Games February 19-20, 2011 Estimated # of Teams 50

Tournament or Games Director or Contact Person Marty Shirley Phone (352) 2417144 W

Address 1935 Don Wickham Drive Email marty.shirley@orlandohealth.com Phone ( ) \_\_\_\_\_ H

City Clermont State FL Zip Code 34711 Phone (352) 2417162 FAX

Age Groups Accepted	Type(s) of Team Accepted	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9	8/1/ 1 RT,S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2x25	6	<input checked="" type="checkbox"/>	3	375	<input type="checkbox"/>
U- 10	8/1/ 0 RT,S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2x25	6	<input checked="" type="checkbox"/>	3	375	<input type="checkbox"/>
U- 11	8/1/ 99 RT,S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2x30	8	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 12	8/1/ 98 RT,S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2x30	8	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 13	8/1/ 97 RT,S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2x35	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 14	8/1/ 96 RT,S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2x35	11	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

**RT RESTRICTED TOURNAMENT** – US Youth Soccer Members and Affiliates only.

Team will be restricted to teams within the national state association  Teams will be invited from all US Youth State Associations/Affiliates only.

**UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: US Club

Foreign Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Richard Bisalillon Date 6/15/2010

**APPROVAL**  
(For Official Use Only)



By FUSA Date 8.6.10  
JSD Title Office Manager

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.