



# 2005 Kohl's American Cup

The application will not be accepted - if it is not typed!!!!  
 Tournament Date: October 22 & 23, 2005.  
 Location: Dennis Viollet Soccer Complex @ Eagle Harbor, Orange Park

**ENTRY DEADLINE - FRIDAY OCTOBER 7TH, 2005**  
**ENTRY FEE - U8 & U10 \$130\***  
**U12 & U14 \$160\***

Please check the appropriate box and circle the appropriate age group.

**BOYS**  **GIRLS**   
**U8** **U10** **U12** **U14**

Club Name: \_\_\_\_\_ Team Name \_\_\_\_\_

Color Shirts: \_\_\_\_\_ Color Shorts: \_\_\_\_\_ Color Socks: \_\_\_\_\_

	TEAM CONTACT	MANAGER
<b>Name:</b>		
<b>Address:</b>		
<b>City, Zip</b>		
<b>Ph # (h)</b>		
<b>Ph # (w)</b>		
<b>Fax #</b>		
<b>e-mail</b>		

I hereby certify by my signature below, I have read the rules & regulations, that my teams players, managers, and officials understand these rules.

**COACH (Please Print)** \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR DISTRICT COMMISSIONER: The above team meets the criteria for entry in Kohl's American Cup.

\_\_\_\_\_  
 DISTRICT COMMISSIONER (Please Print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Mail application along with check made payable to Clay County Soccer Club to: 4387 Lakeshore Dr.  
 Orange Park, Fl. 32003

