

Please Type or Print Clearly - Do Not Staple

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games 2008 PUMA CHALLENGE Website URL: www.clearwatertournaments.com  
 Hosting Organization Clearwater Soccer Club (C2-CSC) Type of Tournament  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Rob O'Nan Title President Phone (727) 796-4625 W  
 Address 6923 Spanish Moss Circle Email RKOTampa@aol.com Phone (727) 224-4912 H  
 City Tampa State FL Zip Code 33625 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate Florida Youth Soccer Assoc (FYSA) Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Greater Clearwater area **TEAM ENTRY DEADLINE:** 11/10/08  
 Date(s) of Tournament or Games 11/28/08 - 11/30/08 Estimated # of Teams 150  
 Tournament or Games Director or Contact Person Gary MacMath-Tournament Director or Rob O'Nan-Exec Director Phone (727) 224-4912 W  
 Address 1859 Bonita Way Email pumatournaments@pumatournaments.com Phone (727) 224-4912 H  
 City St. Petersburg State FL Zip Code 33712 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee C-Comp; R-Rec	Bond
U-	18/19	8/1/09	89/90	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22 *	5	2 x 45	11	<input checked="" type="checkbox"/>	3	C-\$500	<input type="checkbox"/>
U-	17	8/1/09	91	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22 *	5	2 x 45	11	<input checked="" type="checkbox"/>	3	C-\$500	<input type="checkbox"/>
U-	16	8/1/09	92	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 40	11	<input checked="" type="checkbox"/>	3	C-\$500 R-\$250	<input type="checkbox"/>
U-	15	8/1/09	93	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 40	11	<input checked="" type="checkbox"/>	3	C-\$500	<input type="checkbox"/>
U-	14	8/1/09	94	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 35	11	<input checked="" type="checkbox"/>	3	C-\$500 R-\$250	<input type="checkbox"/>
U-	13	8/1/09	95	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 35	11	<input checked="" type="checkbox"/>	3	C-\$500	<input type="checkbox"/>
U-	12	8/1/09	96	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	2 x 30	8	<input checked="" type="checkbox"/>	3	C-\$450 R-\$200	<input type="checkbox"/>
U-	11	8/1/09	97	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	2 x 30	8	<input checked="" type="checkbox"/>	3	C-\$450	<input type="checkbox"/>
U-	10	8/1/09	98	S1, S2, S3, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	2 x 25	6	<input checked="" type="checkbox"/>	3	C-\$375 R-\$150	<input type="checkbox"/>
U-	09	8/1/09	99	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	2 x 25	6	<input checked="" type="checkbox"/>	3	C-\$375	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT** -Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: All-including but not limited to: USYS, US Club, Super Y, AYSO, SAY
- International Teams as listed: For those that apply, we will notify the Federation for appropriate invitation, and confirmation from foreign Federation

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization [Signature] Date 9/26/08

**APPROVAL**

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE FYSA Date 9.29.08  
 By [Signature] Title Dir of Prog/Assoc

**RECEIVED**  
 SEP 29 2008