



**US Youth Soccer**  
A Proud Member of US Soccer

Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games NTC Soccaween Invitational Website URL: www.usantc.com and www.southlakesoccer.com

Hosting Organization National Training Center & South Lake Soccer Club Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization Larry O'Shaughnessy Title President Phone (352) 4094565 W

Address 10029 Lake Louisa Road Email LMO1228@aol.com Phone ( ) \_\_\_\_\_ H

City Clemont State FL Zip Code 34711 Phone (352) 2417162 FAX

State Association or Affiliate Florida Youth Soccer Association Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games NTC, Hancock Park, Local High Schools **TEAM ENTRY DEADLINE:** September 19, 2008

Date(s) of Tournament or Games October 31, November 1 and 2, 2008 Estimated # of Teams 80-100

Tournament or Games Director or Contact Person Marty Shirley Phone (352) 2417144 W

Address 1099 Citrus Tower Blvd Email marty.shirley@orhs.org Phone (407) 9483484 H

City Clemont State FL Zip Code 34711 Phone (352) 2417162 FAX

Age Groups Accepted	Type(s) of Team Accepted	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond	
U- 8	8/1/ 0	RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	0	2 x 25	4	<input checked="" type="checkbox"/>	3	200	<input type="checkbox"/>
U- 10	8/1/ 98	RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	0	2 x 25	6	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 12	8/1/ 96	RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	0	2 x 30	8	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 14	8/1/ 97	RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	0	2 x 35	11	<input checked="" type="checkbox"/>	3	300	<input type="checkbox"/>
U- 9	8/1/ 99	S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2 x 25	6	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 10	8/1/ 98	S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2 x 25	6	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 11	8/1/ 97	S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 30	8	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 12	8/1/ 96	S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	2 x 30	8	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 13	8/1/ 97	S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 35	11	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 14	8/1/ 96	S1,S2,S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	2 x 35	11	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT – US Youth Soccer Members and Affiliates only.
- Team will be restricted to teams within the national state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: \_\_\_\_\_
- Foreign Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization *[Signature]* Date 12/3/07

**APPROVAL**  
(For Official Use Only)

STATE ASSOCIATION OR AFFILIATE GYSA Date 7.28.08

By *[Signature]* Title Dir of Prog/Spec

**RECEIVED**

**RECEIVED**

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.

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