



A Proud Member of US Soccer
Affiliated with the Federation International de Football Association



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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 23rd Annual (2019) West Pines Kickoff Classic Website URL: http://westpinesunited.org/west-pines-kickoff/

Hosting Organization West Pines United FC Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization Brian Tuffin Title President Phone 954 544-2085 W

Address PO Box 821443 Email tournaments@westpinesunited.org Phone () _____ H

City Pembroke Pines State FL Zip Code 33082 Phone () _____ FAX

State Association or Affiliate Florida Youth Soccer Association Guest Referees Applications Accepted Yes No

Location of Tournament or Games Pembroke Pines, FL **TEAM ENTRY DEADLINE:** Girls: 9/9/19 & Boys: 9/16/19

Date(s) of Tournament or Games Girls: October 11-12-13, 2019 & Boys: October 18-19-20, 2019 Estimated # of Teams 500

Tournament or Games Director or Contact Person Bill Fisher Phone (561) 266-9596 W

Address PO Box 821443 Email tournaments@westpinesunited.org Phone () _____ H

City Pembroke Pines State FL Zip Code 33082 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond	
U- 9	1/1 11	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	50	7	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 10	1/1 10	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	50	7	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 11	1/1 09	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	50	9	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U- 12	1/1 08	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	50	9	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U- 13	1/1 07	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	60	11	<input checked="" type="checkbox"/>	3	800	<input type="checkbox"/>
U- 14	1/1 06	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	60	11	<input checked="" type="checkbox"/>	3	800	<input type="checkbox"/>
U- 15	1/1 05	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 16	1/1 04	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 17	1/1 03	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 18	1/1 02	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 19	1/1 01	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: USYS, US Club Soccer, USSSA, AYSO, SAY
- Foreign Teams as listed: TBC

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Brian Tuffin (66)

Date 1-15-19



APPROVED

By

FISA
[Signature]

Date

Title

2/18/19
Executive Director