



A Proud Member of US Soccer  
Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Alliance Cup Website URL: http://www.unitedsocceracademy.org/page/alliance-cup  
 Hosting Organization United Soccer Academy Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Bill Fisher Title President Phone 561 266-9596 W  
 Address 1045 East Atlantic Avenue, #209 Email bill@unitedsocceracademy.org Phone \_\_\_\_\_ H  
 City Delray Beach State FL Zip Code 33483 Phone \_\_\_\_\_ FAX  
 State Association or Affiliate Florida Youth Soccer Association Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Davie & Plantation, FL **TEAM ENTRY DEADLINE:** October 1, 2019  
 Date(s) of Tournament or Games November 1-3, 2019 Estimated # of Teams 125+  
 Tournament or Games Director or Contact Person Jairon Moreno Phone 561 266-9596 W  
 Address 1045 East Atlantic Avenue, #209 Email jairon@unitedsocceracademy.org Phone 305 610-5899 H  
 City Delray Beach State FL Zip Code 33483 Phone \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	50	7	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 10	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	50	7	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 11	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	50	9	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U- 12	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	50	9	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U- 13	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	60	11	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 14	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	60	11	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 15	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U- 16	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U- 17	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U- 18	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U- 19	S1, S2, S3, S4, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

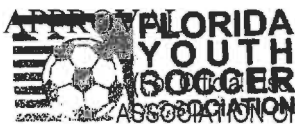
- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: USYS, US Club Soccer, USSSA, AYSO, SAY  
 Foreign Teams as listed: TBC

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

*William Fisher*

Date 4-25-19



**APPROVED**

(For State Association or Affiliate)

By

*JUSA*  
*W. G. [Signature]*

Date

4/29/19

Title

**Executive Director**