



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

1. APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games ALLIANCE CUP PRESENTED BY Website URL: WWW.GPS-FLORIDA.NET
 Hosting Organization FC AMERICA GPS AND FCK Type of Tournament Select Recreational Select & Rec
 Designate Official of Hosting Organization ROB HILLS Title GENERAL MANAGER Phone 321 251-4420 W
 Address 933 LEE RD, #401 Email R.HILLS@GLOBALPREMIERSOCCER.COM Phone () _____ H
 City ORLANDO State FL Zip Code 32810 Phone () _____ FAX
 State Association or Affiliate FYSA Guest Referees Applications Accepted Yes No
 Location of Tournament or Games CHAMPIONS GATE + AUSTIN LINDAL **TEAM ENTRY DEADLINE:** 9/22/19
 Date(s) of Tournament or Games 10/11/19 - 10/13/19 Estimated # of Teams 300
 Tournament or Games Director or Contact Person MARTIN KENNY Phone 321 251-4420 W
 Address 933 LEE RD, #401 Email MKENNY@GLOBALPREMIERSOCCER.COM Phone () _____ H
 City ORLANDO State FL Zip Code 32810 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted*	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-8	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8	3	4X10.4V4		<input checked="" type="checkbox"/>	3	695	<input type="checkbox"/>
U-9/10	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	2x25 7v7		<input checked="" type="checkbox"/>	3	695	<input type="checkbox"/>
U-11/12	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	3	2x30 9v9		<input checked="" type="checkbox"/>	3	795	<input type="checkbox"/>
U-13/14	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	2x30 11v11		<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U-15	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	2x35 11v11		<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U-16	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	2x35 11v11		<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U-17	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	2x35 11v11		<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U-18	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	2x35 11v11		<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U-19	51, 52, 53	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	3	2x35 11v11		<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U-		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

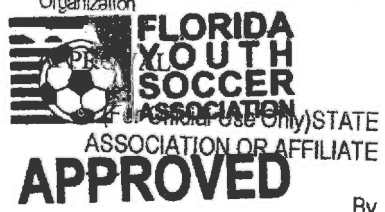
*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT
- International Other US Soccer Members as listed.
- Teams as listed.

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization _____

Date 6/25/19



By FYSA
[Signature]

Date 7/8/19
 Title Executive Director