



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association

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1. APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Blue Angel Classic Website URL: https://www.gulfcoasttexans.com/blueangelclassic

Hosting Organization Pensacola Futbol Club dba. Gulf Coast Texans Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization Charlie Griffith Title President Phone (850) 477-7842 W

Address 10360 Ashton Brosnaham Rd. Email president@gulfcoasttexans.com Phone () _____ H

City Pensacola State FL Zip Code 32534 Phone () _____ FAX

State Association or Affiliate Florida Youth Soccer Guest Referees Applications Accepted Yes No

Location of Tournament or Games Pensacola, FL Ashton Brosnaham Park **TEAM ENTRY DEADLINE:** 3/23/19

Date(s) of Tournament or Games October 12th-13th 2019 Estimated # of Teams 125

Tournament or Games Director or Contact Person Matthew Ruckman Phone (850) 291-2759 W

Address 10360 Ashton Brosnaham Rd. Email Tournamentdirector@gulfcoasttexans.com Phone () _____ H

City Pensacola State FL Zip Code 32534 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond	
U- 9	1/1/ 11	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	50	7	<input checked="" type="checkbox"/>	3	475	<input type="checkbox"/>
U- 10	1/1/ 10	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	50	7	<input checked="" type="checkbox"/>	3	475	<input type="checkbox"/>
U- 11	1/1/ 09	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	60	9	<input checked="" type="checkbox"/>	3	550	<input type="checkbox"/>
U- 12	1/1/ 08	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	60	9	<input checked="" type="checkbox"/>	3	550	<input type="checkbox"/>
U- 13	1/1/ 07	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	600	<input type="checkbox"/>
U- 14	1/1/ 06	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	600	<input type="checkbox"/>
U- 15	1/1/ 05	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 16	1/1/ 04	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 17	1/1/ 03	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 18	1/1/ 02	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U- 19	1/1/ 01	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.

Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.

UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: All USSF Affiliates

Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Matthew Ruckman

Date 5/21/19



(Official Use Only) STATE ASSOCIATION OR AFFILIATE

APPROVED

By

Matthew Ruckman

Date

Title

6/20/19
Executive Director