



A Proud Member of US Soccer  
 Affiliated with the Federation International de Football Association

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### 1. APPLICATION TO HOST A TOURNAMENT OR GAMES

#### Brevard Recreational Classic – 10<sup>th</sup>

Name of Tournament or Games Annual Website URL: www.brevardsoccer.net

Hosting Organization Brevard Youth Soccer League Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization Justin Lauer Title BYSL Chairman Phone (321) 698-8313 W

Address PO Box 121614 Email Soccer@BrevardSoccer.net Phone ( ) \_\_\_\_\_ H

City Melbourne State FL Zip Code 32912 Phone (321) 698-8313 FAX

State Association or Affiliate FYSA Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games Chain of Lakes Park, Titusville, FL **TEAM ENTRY DEADLINE:** 15 days prior to event

Date(s) of Tournament or Games Nov 16-17, 2019 Estimated # of Teams 60

Tournament or Games Director or Contact Person William Quinter Phone 321 698-8313 W

Address 1603 Snowy Egret Dr. Email Soccer@brevardSoccer.net Phone ( ) \_\_\_\_\_ H

City Titusville State FL Zip Code 32796 Phone ( ) n/a FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9 1/1/ 11	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	2/25	7	<input checked="" type="checkbox"/>	3	200	<input type="checkbox"/>
U- 10 1/1/ 10	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	2/25	7	<input checked="" type="checkbox"/>	3	200	<input type="checkbox"/>
U- 11 1/1/ 09	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	2/30	9	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 12 1/1/ 08	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	4	2/30	9	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 13 1/1/ 07	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	4	2/30	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 14 1/1/ 06	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	4	2/30	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 15 1/1/ 05	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	2/35	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 16 1/1/ 04	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	2/35	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 17 1/1/ 03	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	2/35	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U 18 1/1/ 02	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	2/35	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>
U- 19 1/1/ 01	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	4	2/35	11	<input checked="" type="checkbox"/>	3	250	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: All USSF affiliates (including USL, US Club, Super Y, AYSO)
- International
- Teams as listed: \_\_\_\_\_



The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the governing State Association or Affiliate.

Justin Lauer  
 Signature of Hosting Organization

Date 6/13/19

**APPROVED**

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

By [Signature]

Date 6/19/19  
 Title Executive Director