



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association

Please Type or Print Clearly – Do Not Staple

1. APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Southampton Cup – Florida Website URL: https://www.elitetournaments.com/tournament/southampton-cup-florida

Hosting Organization Tampa Dynamo FC Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization Mark Longenecker Title President Phone 443 542-9649 W

Address 2406 E. State Road Email _____ Phone () _____ H

City Valrico State FL Zip Code 33594 Phone () _____ FAX

State Association or Affiliate FYSA Guest Referees Applications Accepted Yes No

Location of Tournament or Games Tournament Sportsplex of Tampa Bay **TEAM ENTRY DEADLINE:** November 15th, 2019

Date(s) of Tournament or Games December 7-8, 2019 Estimated # of Teams 100

Tournament or Games Director or Contact Person Cody Pearson Phone 443 542-9649 W

Address 9160 Rumsey Road Suite B3 Email cpearson@elitetournaments.com Phone () _____ H

City Columbia State MD Zip Code 21045 Phone () _____ FAX

| Age Groups Accepted | Type(s) of Team Accepted * | B | G | Roster Size | # Guest Players Allowed | Length of Games | # Players on Field | Awards | Minimum # of Games | Entry Fee | Bond |
|---------------------|----------------------------|-------------------------------------|-------------------------------------|-------------|-------------------------|-----------------|--------------------|-------------------------------------|--------------------|-----------|--------------------------|
| U- 11 1/1/ 09 | S1, S2, S3, S4 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 16 | 6 | 60 | 9 | <input checked="" type="checkbox"/> | 3 | 895 | <input type="checkbox"/> |
| U- 12 1/1/ 08 | S1, S2, S3, S4 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 16 | 6 | 60 | 9 | <input checked="" type="checkbox"/> | 3 | 895 | <input type="checkbox"/> |
| U- 13 1/1/ 07 | S1, S2, S3, S4 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | 6 | 70 | 11 | <input checked="" type="checkbox"/> | 3 | 995 | <input type="checkbox"/> |
| U- 14 1/1/ 06 | S1, S2, S3, S4 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | 6 | 70 | 11 | <input checked="" type="checkbox"/> | 3 | 995 | <input type="checkbox"/> |
| U- 15 1/1/ 05 | S1, S2, S3, S4 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22 | 6 | 70 | 11 | <input checked="" type="checkbox"/> | 3 | 995 | <input type="checkbox"/> |
| U- 1/1/ | | <input type="checkbox"/> | <input type="checkbox"/> | | | | | <input type="checkbox"/> | | | <input type="checkbox"/> |
| U- 1/1/ | | <input type="checkbox"/> | <input type="checkbox"/> | | | | | <input type="checkbox"/> | | | <input type="checkbox"/> |
| U- 1/1/ | | <input type="checkbox"/> | <input type="checkbox"/> | | | | | <input type="checkbox"/> | | | <input type="checkbox"/> |
| U- 1/1/ | | <input type="checkbox"/> | <input type="checkbox"/> | | | | | <input type="checkbox"/> | | | <input type="checkbox"/> |
| U- 1/1/ | | <input type="checkbox"/> | <input type="checkbox"/> | | | | | <input type="checkbox"/> | | | <input type="checkbox"/> |

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT** –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: ALL US SOCCER MEMBER ASSOCAITIONS
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Date 8/30/19



APPROVED

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

FYSA

Date 9/15/19

By

Title Executive Director